Permit #S00099445

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00099445 **Type of Permit:** STILL **Release Date:** 10/20/2015

Production Company JOSEPH PUHY

Insured Company Name JOSEPH PUHY
Contact Phone No. 1 323-229-2597
Contact Phone No. 2
Fax
Address 724 1/2 S DUNSMUIR AVE
LOS ANGELES, California 90036

Production Title REPATHA

Type of Production Still Photo

Producer ALLISON ELIOFF

Director JOSEPH PUHY

1st AD NA NA

Production Manager NA NA

FilmL.A. Coordinator Tara Kramer

Location Manager ALLISON ELIOFF
Primary Phone Mobile - 602-481-5484
Secondary Phone

Location Assistant NA NA
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY MOTION FEE - PARKS	$400.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,110.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

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Production Company JOSEPH PUHY
Insured Company JOSEPH PUHY
Production Title REPATHA

Location Manager ALLISON ELIOFF
Primary Phone Mobile - 602-481-5484
Secondary Phone

Location Address 13000 Sayre St, Los Angeles, CA, 91342

Location Name VETERAN'S MEMORIAL PARK

Location Type Park

Location Description LA COUNTY PARK

Film Dates 10/21/2015 - 10/21/2015 07:00 - 19:00 1 day

Open or Closed to the Public Open

Generic Conditions *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached document joseph puhy allison letter.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	40
Cube Trucks	1
Motor Homes	1
Vans	1

Personnel on Location

Type	Quantity
Cast	9
Crew	32
Spot Check	1

Filming Activities EXTERIOR TALENT ON BICYCLES - TALENT WALKING THROUGH PARK;

Jurisdiction **Political:** Los Angeles City - Council District 07 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES COUNTY DEPARTMENT OF PARK & REC — Cristina Murillo
LOS ANGELES CITY POLICE DEPARTMENT — Steve Ji

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Joseph Puhy Photography ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 10/13/15

Joseph Puhy Photography
Name of Principal

By: Allison Elioff
Representative's Signature

Allison Elioff
Print Representative's Name

Producer
Representative's title

724 1/2 Dunsmuir Avenue
Los Angeles, CA 90036
Principal's Address

602.481.5484
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT